



**NEW MEXICO REGULATION AND LICENSING DEPARTMENT  
OFFICE OF THE SUPERINTENDENT  
CRANE OPERATORS LICENSURE EXAMINING COUNCIL**

**Toney Anaya Building • 2550 Cerrillos Road  
Santa Fe, New Mexico 87504**

**Cell: (505) 216-8067 • Work: (505) 476-4853 • Fax (505) 476-4511  
<http://www.rld.state.nm.us/superintendent/default.aspx>**

**COUNCIL MEETING**

**Regulation and Licensing Department  
Securities Division Conference Room**

**5500 San Antonio Drive N.E., Albuquerque, NM 87109**

**December 13, 2019**

**9:30 A.M.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES, August 23, 2019**
- 4. INTRODUCTIONS**
- 5. PUBLIC COMMENT**
- 6. PREVIOUS BUSINESS**
  - a) Introduction by Eric Perry with Rigging Institute LLC.
  - b) Review Email from Dexter Dixon. requesting Council approval, to certify his company in NM, through NCCCO.
  - c) Review OSHA regulations at the state and federal level, by Attorney Chavez RLD, focusing on 1926.1427 Subpart CC.
  - d) Invitation by New Mexico Rural Electric Co-Op to address their group on requirements for crane operators, scheduled for September 3<sup>rd</sup>, at 4:30 PM. Will a Crane Council Official attend the meeting and address the group?
- 7. NEW BUSINESS**
  - a) Council appointed Task Force Crane Officials: Vice-Chair, Rhett O. Bryson, Secretary Randal Scott Gandy, and John H. Brown.
  - b) Met with General Counsel Rubin, RLD, to review OSHA's In-House Training Course minimum certification requirements; and to determine their approval.
  - c) General Counsel Rubin, RLD, prepared an application for the In-House Training providers.
  - d) OSHA release on November 16, 2019 disqualifying CIC after December 2, 2019.
  - e) Correct nationally approved vendor's application on our website.
  - f) Rigging Institute request by Eric Perry to be officially recognized in NM to train crane operators.
  - g) SitePro Crane & Equipment Training, Inc. – request by Chester Dixon to be officially recognized in NM to train crane operators.
  - h) Rob Pendrys, should crane operators be licensed if loading trailers and rail cars.
- 8. EXECUTIVE DIRECTOR'S REPORT**
  - a) Notice posting of meeting Albuquerque Journal
  - b) Cash Balance as of December 09, 2019, \$162,307.13
  - c) Signing Per Diem
  - d) Ratification of Licenses Issued Between August 05 to December 09, 2019.
    - i. **14** New Applications
    - ii. **32** Renewal Applications
    - iii. **2** In-House Training Provider Application
- 9. NEXT MEETING DATE AND LOCATION**
- 10. ADJOURN**