



**NEW MEXICO REGULATION AND LICENSING DEPARTMENT
OFFICE OF THE SUPERINTENDENT
CRANE OPERATORS LICENSURE EXAMINING COUNCIL**

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<http://www.rld.state.nm.us/superintendent/default.aspx>**

COUNCIL MEETING

**Regulation and Licensing Department
Sandia Conference Room**

5500 San Antonio Drive N.E., Albuquerque, NM 87109

March 13, 2020

9:30 A.M.

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES, December 13, 2019**
- 4. INTRODUCTIONS**
- 5. PUBLIC COMMENT**
- 6. PREVIOUS BUSINESS**
 - a) Council appointed Task Force Crane Officials Vice-Chair, Rhett O. Bryson, Secretary Randal Scott Gandy, and John H. Brown.
 - b) Met with General Counsel Rubin, RLD, to review OSHA's In-House Training Course minimum certification requirements; and to determine their approval
 - c) General Counsel Rubin, RLD, prepared an application for the In-House Training providers.
 - d) OSHA release on November 16, 2019 disqualifying CIC after December 2, 2019.
 - e) Correct nationally approved vendor's application on our website.
 - f) Rigging Institute request by Eric Perry to be officially recognized in NM to train crane operators.
 - g) SitePro Crane & Equipment Training, Inc. – request by Chester Dixon to be officially recognized in NM to train crane operators.
 - h) Rob Pendrys, should crane operators be licensed if loading trailers and rail cars.
- 7. NEW BUSINESS**
 - a) OMA – Open Meetings Resolution
 - b) Election of Council Officers.
 - c) Disclosure of Counsel Daniel Rubin on third party request information on loading trailers and rail cars. See attached.
 - d) Crane operator with the National Radio Astronomy Observatory called asking if he is required to be licensed to operate the crane.
 - e) Industrial Training International, Inc. ITI requesting approval of 3 new instructors.
- 8. EXECUTIVE DIRECTOR'S REPORT**
 - a) Notice posting of meeting Albuquerque Journal
 - b) Cash Balance as of March 06, 2020, **\$144,226.10**
 - c) Signing Per Diem
 - d) Ratification of Licenses Issued Between December 09, 2019 to March 06, 2020.
 - i. **64** New Applications
 - ii. **31** Renewal Applications
 - iii. **4** In-House Training Provider Application
- 9. NEXT MEETING DATE AND LOCATION**
- 10. ADJOURN**